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| **ALO Open Orchestra Booking Form** | | | | | | |
| Saturday, 7th February, 2026 John Hanson Community School, Floral Way, Andover SP10 3PB set up at 9.45am for a 10am start, finish at 4pm | | | | | | |
| \*I would like to attend and enclose my payment  \*I would like to attend and have sent a BACS payment  (\*please tick as appropriate) | | | | | | |
| Attendance fee (including hot drinks and cake at the morning and afternoon breaks. Please note that hot drinks will not be available until the first refreshment break at 11:15 am)  (In the interests of being environmentally friendly, if you would like to bring your own mug, please do, and don’t forget to bring your lunch, too! ☺) | | | | | £20 per person | |
| Name(s) |  | | | | | |
| Address |  | | | | | |
| Phone |  | | | | | |
| Email |  | | | | | |
| Instrument and approximate grade (or equivalent standard) | | |  | | | |
| If you have a preference as to which part you would like to play, please indicate it in the boxes. However, if you are happy to be flexible on the day, you are welcome to print off more than one part and we will accommodate you. Please let us know.  **PLEASE NOTE: WE WILL BE EMAILING YOU THE MUSIC IN ADVANCE FOR YOU TO PRINT AND BRING WITH YOU ON THE DAY. PLEASE LET US KNOW IF YOU WOULD PREFER US TO PROVIDE YOU WITH THE MUSIC AT THE ORCHESTRA DAY INSTEAD. PLEASE ALSO REMEMBER TO BRING A MUSIC STAND WITH YOU!** | | 1st choice | | 2nd choice | | Are you happy to print your own music and bring with you on the day?  \* Yes / No  (\* please circle) |
| Please make cheques payable to ANDOVER LIGHT ORCHESTRA  BACS payments should be sent to: Andover Light Orchestra  Sort Code: 09-07-24 Account No: 52543282  (please ensure you put your name against the payment as the reference) | | | | | | |
| Send your booking form and cheque (if appropriate) to: | | | | | | |
| Katy Warren, Andover Light Orchestra 6 Upper Drove Andover SP10 3NB  If paying by BACS, you may scan the form and send to info@andoverlightorchestra.co.uk | | | | | | |
| *Please send your completed booking form and payment asap, and no later than* ***12th January 2026*** | | | | | | |
| www.andoverlightorchestra.co.uk | | | | | | |